Lisbon Volunteer Fire Company 1330 Woodbine Rd Lisbon, MD 21765 410-489-4646 / 410-313-5404

PLEASE PRINT ALL INFORMATION

Date of Submission:		
Name:		
Last, First, Middle		
Social Security Number:		
Address:		
City/State:	Zip:	
Home Phone:		
E-Mail:		
Cell Phone:		
Work Phone:		
Residence for the past five yea		
Address:		
City/State:	Zip:	
Resided with:		
Date of Birth:	M□	F 🗆
Age:Marital Status:		
Height:Weigh	t:	
Hair Color: Eye Co	olor:	
Are you a citizen of the United	States?:	_
Occupation:		
Exact Duties:		
		_
Name of Employer:		
Address of Employer:		
Have you ever served in the ar If YES, which branch?:	med forces?:	
	2 000'	
Type of Discharge, please circle	e one: ☐ Administrative	☐ Honorable
	☐ Medical	☐ General
	☐ Bad Conduct	Dishonorable

Do you have a history of the following:
Respiratory Distress: Yes □ No □
Epilepsy or Seizures: Yes □ No □
Heart Disease: Yes □ No □
Asthma: Yes □ No □
Previous History of any medical problem that will impair your service in this department:
Yes □ No □
Have you ever been convicted (Felony or Misdemeanor) of any violation of the law, excluding minor traffic violations? Yes \square No \square . If Yes, please describe below, stating the date, court, and disposition of the case, and include any cases in which you were given probation before judgment (or a similar finding in a state other than Maryland) (Conviction of a crime is not cause for an automatic barring to membership. Each case is considered on its own merit. Persons with record(s) of arrest and convictions may hold membership within this department.)
Driver's License Number:
State of Issue:
Class:Year of Issue:
Has any other license has a issued to you in any other states or district?
Has any other license been issued to you in any other states or district? Yes \square No \square
If Yes:State, License #, Class
Have you ever been a member of this or any other fire department? Yes \square No \square
Name of Department:
(If Yes, you must submit a letter of recommendation from the chief officer of that department.)
Are you planning on maintaining dual membership?
Yes □ No □
If Yes, you must pick a "home station" if both stations are in the same county:
Have you ever had any previous firefighting or emergency medical training? Yes \square No \square

f Yes, please explain:
Have you ever been rejected, suspended, or expelled from this or any fire department or rescue group? Yes \(\subseteq \text{ No } \subseteq \) f Yes, please explain:
Why would you like to be a member of the Lisbon Volunteer Fire Company?:
, the undersigned, make application to become an active \square or sustaining \square member of the Lisbon /olunteer Fire Company, Inc.
do promise to abide by all laws and rules relating with the Lisbon Volunteer Fire Company, Inc.
, the undersigned, will be required to appear before the membership committee for an initial interview.
, the undersigned, understand that should my application for membership be accepted by the members of the LVFC, I shall be on a 365 day probation period.
, the undersigned, understand that any knowingly false statement to any of the foregoing herein will result in the rejection of the application for membership. If falsity of any statement is not discovered until after membership is accepted, this may result in termination of membership.
Signature of Applicant
Obtain Names and Phone Numbers of two references, one of which may be a member of this department.
Signature of Parent or Guardian if Applicant is under age 18.

NAME (As it appears on Social Security Card): Social Security No. (Last 4 digits only):_ Female \square Male \square Gender: Date of Birth: **Ethnic Background** Ethnic Group: ☐ 1-Asian A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including: for example: Cambodia, China, India, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand and Vietnam. ☐ 2-American Indian or Alaskan Native A person having origins in any of the original peoples of the North or South America (Including Central America) and who maintains tribal affiliation or community attachment. ☐ 3-Black or African-American A person having origins in any of the black racial groups of Africa or the Caribbean. ☐ 4-Hispanic or Latino A person of Cuban, Mexican, Puerto Rican, South or Central America or other Spanish culture of origin, regardless of race. ☐ 5-Native Hawaiian or Other Pacific Islander A person having origins in any of the original people of Hawaii, Guam, Samoa, or other Pacific Islands. ☐ 6-White A person having origins in any of the original peoples of Europe, the Middle East, or North Africa. Citizenship ☐ C-U.S. Citizen ☐ R-Resident Foreign National An alien who has been admitted for permanent residence. (Must have Alien Registration Card, Form I-551) ☐ N-Non-Resident Foreign National An alien admitted temporarily for specific purposes and periods of time.

Citizenship of our applicants. THIS INFORMATION WILL NOT BE USED IN MAKING A DECISION ON

MEMBERSHIP. This sheet will be removed from the application and kept in a separate file.

Howard County Volunteer Fire Department Personnel Data

Last Name:	First Name:		IVI.I.:
Address:			
City and State:		Zip Cod	e:
Home Phone Number:	Cell	Phone Number:	
Social Security Number:		Date of Birth:	
Height:Weight:	:		
Driver's License Number:		Class:	
Expiration Date:	_State of Issue:		
Person to be notified in case of emerge	ency:		
Name:	Rela	ationship:	
Address:			
City and State:		Zip Cod	e:
Telephone Number:			
List of education related to Firefighting , certifications of completion.	/ EMS courses and d	ates including locati	on and attach any
<u>Course</u>	<u>Date</u>	<u>Location</u>	College Credit
	-		

Emergency Contact Information

Each member is asked to update their emergency contact information. Please fill out the information below and return this form to the LOSAP Coordinator, to be placed in your personnel file.

Name:					
	Last, Firs	st, Middle			
Address:					
	Street A	ddress			
	City, Sta	te, Zip Code			
Phone:					
In the event	of an emer	gency please notif	y:		
1 st					
Name:					
Phone Numb	ers:				
2 nd					
Name:					
Phone Numb	ers:				
			_		
NA - mala C'				Data	
Member Sign	ature			Date	

Do Not Write Past This Line For Committee Only

Date received by department:_		
Date received by Membership Committee:		
Date of Membership Committe	e Interview:	
Approved \square	Disapproved \square	
Date of General Membership N	leeting:	
Vote for membership:		
Accepted \square	Declined □	